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*Minutes*  
OF THE  
*Upper Mayo*  
*Primitive Baptist Association*

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*Nineteenth Annual Session*

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NINETEEN HUNDRED AND FIFTY-ONE  
HELD WITH CEDAR FALLS CHURCH  
STOKES COUNTY, N. C.

FRIDAY, SATURDAY AND SUNDAY  
MAY 18th, 19th, 20th

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**OFFICERS**

Elder J. A. Fagg.....Moderator  
1210 E. 25th St., Winston-Salem, N. C.

Brother J. W. Moorefield.....Clerk  
3405 Hanes Avenue, Winston-Salem, N. C.

Brother J. Clinton Worrell.....Assistant Clerk  
P. O. Box 2471, Winston-Salem, N. C.



# *Minutes*

**FRIDAY, MAY 18th, 1951**

1.—Upper Mayo Primitive Baptist Association Nineteenth Annual Session convened with Cedar Falls Church 11:00 A. M., Friday, May 18th, 1951.

2.—The meeting was opened by singing. Prayer by Elder J. R. Worrell.

3.—The introductory sermon was preached by Elder J. A. Fagg. Text: 15th chapter St. John, 12th and 13th verses. Followed by Elder M. H. Vaden. Text: Deuteronomy, 32nd chapter, 2nd verse.

4.—Adjourned for dinner.

5.—After dinner continued with singing. Prayer by Elder L. G. Cashion.

Appointed to preach at stand Friday afternoon while Association was transacting business:

Elder James Hill, Fishers River. No special text.

Elder J. T. Mabe, Indian Creek. No special text.

Elder D. P. Broadway, Abbotts Creek. No special text.

6.—The moderator appointed the following committees:

Finance—Deacon W. W. Fagg, Elder Coy Mabe, Deacon Wesley Hall.

Arrangements—Deacon Yancey Yates, Elder Watt Priddy, Elder Eddie Martin, Deacon Conny Flippin.

Distribution of Minutes—Deacon A. A. Jefferson, Elder W. J. Brown.

Preaching Committee—Deacons Jessie Lawson, J. D. Anderson, Lester Johnson, Charlie Priddy, Elder M. H. Vaden.

7.—Called for letters from the Churches of the Association, which were read and messengers invited to seats, whose names will appear in the statistical table.

8.—Called for petitionary letters.—None came.



9.—Messengers names enrolled from churches as follows:

Walnut Cove—Deacons N. O. Knight, W. W. Fagg, Elder F. R. Moore.

Wilson—Deacon Yancey Yates, Bro. Bobbie Mabe, Elder Sam Atkins.

North View—Deacons R. H. Moorefield, C. W. Priddy, Bro. D. B. Young.

Big Creek—Deacon Roy King, Elders Fletcher Beasley, J. R. Beasley.

Flat Shoal—Elder J. W. Tuttle, Sisters Carrie Carroll, Daisy Lankford.

Dobyns—Deacons Greely H. Roberson, Dillard Hodges, Bro. Dennie Hall.

Axton—Bro. Robert Pruitt, Bro. E. M. Bray, Sister Mary Davis.

Buffalo—Deacons R. E. Joyce, J. Harden Joyce, Elder L. A. Wilkins.

Clear Springs—Deacon Jessie Lawson, Bros. George Hartman, J. W. Dillon.

Piney Grove—Deacon A. J. Bennett, Elders W. J. Brown, M. H. Vaden.

Red Bank—Deacons W. S. Anderson, J. F. Mills, Russell Martin.

State Line—Deacon A. A. Jefferson, Bros. George Flippin, W. I. Dalton.

Stuart—Deacon J. W. Roberson, Sister Virgie Thompson, Bro. Jessie C. Bowles.

Shilo—Bro. W. J. Tucker, Elder B. L. Tucker, Bro. G. W. Tucker.

Community—Deacon C. W. Turner, Bro. Virgil Lawson, Sister Carrie Lawson.

Little Flock—Deacons J. D. Anderson, S. S. Arrington, Bro. J. M. Pike.

Pine Ridge—Deacon W. L. Johnson, Bro. Richard McGee, Elder G. W. Wood.

Cedar Grove—Elders S. E. Martin, Sam Atkins, Bro. H. L. Brame.

Cedar Falls—Deacon Will Murphy, Elder W. E. Martin, Bro. Frank Stephens.

Sandy Level—Deacons Gid Mabe, Everett Mabe, Bro. Paul Wilson.

10.—The Body being organized, proceeded to elect officers as follows:

Moderator—J. A. Fagg.

Clerk—Brother J. W. Moorefield.

Assistant Clerk—Brother J. Clinton Worrell.

11.—Called for correspondents and visitors from Sister Associations. The following responded and were invited to seats:

Mountain—Bro. Arthur Gambill, Cor., Elder C. B. Kilby and wife, Vis.

Fishers River—Elder J. M. Edwards, Cor., Elder Jessie Collins, Bro. S. J. Frye, Bro. J. H. Sheets, Bro. Will Denny, Bro. G. J. Key, Bro. Mosley and others, Vis.

Abbotts Creek—Bro. C. R. Helms, Deacon C. B. Owens, Elder W. C. McMillan, Cor., Elder D. P. Broadway, Elder L. G. Cashion and others, Vis.

St. Clair Bottom—Elder H. M. Blevins, Vis.

New Liberty—Elder C. M. Pendleton, Cor., Elder Kenneth Cadle, Bro. Walker and others, Vis.

Primitive Baptist Association of Eastern North Carolina:—Minutes.

Indian Creek—Elders A. L. Neely, Owen Harvey, Cor., Elder J. I. Bowling, Bro. J. R. Lilly, Sister Owen Harvey and others, Vis.

Roaring River—Elder C. D. Hall, Bro. J. F. Coffey, Cor., Dec. W. C. Hall, Bro. C. S. Francis, Vis.

Senter District—Elder S. D. Roten, Bro. Tom Severt, Calbet Severet, Cor., Elder Ed Severt, Vis.

Flint River—Deacon Henry Hester and wife, Bro. Perry Braswell, Bro. Tom Braswell, Vis.

Ebenezer—Minutes.

Washington—Minutes.

Ketocton—Minutes.

Mt. Enon—T. R. Crawford, Vis.

Marietta—Bro. Turner Lassiter, Vis.

St. Delight Church—Deacon Charlie Shields and wife, Bro. Johnnie Smith and wife, Bro. Allen Smith and wife, Bro. J. S. Bowman and others, Vis.

Oak Grove Church—Elder L. J. Martin, Vis.

Connors Grove Church—Elder W. L. Pruitt, Vis.

Connors View Church—Elder J. M. Vipperman, Vis.,

12.—Adjourned until Saturday morning.

## SATURDAY, MAY 19th, 1951

1.—The Association was opened with song and prayer by Elder T. R. Crawford.

2.—Business of the day was taken up.

3.—Report of Committee of Arrangements. We the committee recommend that we take up the business of the Association in the regular routine.

4.—Called names of messengers and visitors.

5.—Finance Committee reports as follows:

From friends .....	\$ 51.21	
Balance on hand .....	21.55	
Received from Churches .....	349.20	
Gave visiting Ministers .....	\$220.00	
Gave Moderator .....	20.00	
Gave Clerk .....	20.00	
Allowed for printing minutes .....	111.60	
Postage .....	4.00	
Printing Association letters .....	6.10	
Balance in Clerk's hands .....	40.26	
	\$421.96	\$421.96

6.—Ordered articles of Faith, Rules of Decorum and Covenant printed in minutes.

7.—Correspondents that attended Sister Associations. Reports received and correspondents discharged:

Roaring River—Elders Eddie Martin, G. W. Wood, J. W. Tuttle.

Fishers River—Elder M. H. Vaden, Elder Sam Atkins.

Mountain—Elder C. T. Mabe, Bro. J. C. Worrell, Elder M. H. Vaden.

Senter—Elder C. T. Mabe.

Primitive Baptist Association of Eastern North Carolina—Elders C. T. Mabe, F. R. Moore.

Indian Creek—Deacon W. L. Johnson, Elder C. T. Mabe, Elder F. R. Moore, Bro. J. C. Worrell, Elder J. A. Fagg.

Abbotts Creek—Elders Coy Mabe, G. W. Wood, J. A. Fagg.

New Liberty—Elder Fletcher Beasley.

St. Clair Bottom—Elder C. T. Mabe.

8.—Appointed correspondents to Sister Associations as follows:

Fishers River—Elder W. J. Brown, Cor.

Mountain—Elders C. T. Mabe, J. W. Tuttle, Bro. J. C. Worrell, Cor.

Abbotts Creek—Elder J. A. Fagg, Cor.

St. Clair Bottom—Minutes.

Senter—Minutes.

New Liberty—Minutes.

Indian Creek—Bro. J. C. Worrell, Cor.

Roaring River—Elder J. W. Tuttle, Cor.

Primitive Baptist Association of Eastern North Carolina—  
Elder C. T. Mabe, Cor., Elder F. R. Moore, Vis.

9.—Agreed to hold our next Association with Sandy Level Church, Richmond County, North Carolina, four miles north of Ellerbe, on highway 220, beginning on Friday, before the third Sunday in May, 1952.

10.—Agreed to have 1500 copies of these minutes printed and distributed among our Churches and Associations.

11.—Returned thanks to God for His blessings and extend our appreciation to the brethren, sisters and friends of the community at large for their kind hospitality during the Association.

12.—Minutes were read and approved by the Association. Moved and seconded to receive them.

13.—After prayer by Elder G. W. Wood, the Association adjourned to the time and place mentioned above.

Elder J. A. Fagg, Moderator

Brother J. W. Moorefield, Clerk

Brother J. C. Worrell, Assistant Clerk

# *Order of Preaching*

## **Saturday Morning, at Stand**

- Elder Matt Edwards, Fishers River Association. Text: Genesis, 18th chapter, 15th verse.  
Elder J. I. Bowling, Indian Creek Association. Text: Hebrews, 4th chapter, 10th verse.  
Elder Kenneth Cadle, New Liberty Association. Text: Matthew, 13th chapter, 3rd verse.  
Elder B. O. Leonard, St. Delight Church. Text: Titus, 2nd chapter, 11th verse.  
Elder A. L. Neely, Indian Creek Association. No special text.

## **Saturday Afternoon, at Stand**

- Elder L. G. Cashion, Abbotts Creek Association. Text: Hebrew, 10th chapter, 14th verse.  
Elder G. D. Roten, Senter District Association. Text: Jeremiah, 6th chapter, 16th verse.  
Elder C. D. Hall, Roaring River Association. Text: The Acts, 13th chapter, 36th verse.  
Elder Ed Douglas, Mountain Association. Text: St. John, 3rd chapter, 6th verse.  
Elder J. G. Fulk, Fishers River Association. No special text.

## **Saturday Afternoon, at Church**

- Elder H. M. Blevins, St. Clair Bottom Association. Text: Jonah, 3rd chapter, 2nd verse.  
Elder Owen D. Harvey, Indian Creek Association. Text: Matthew, 1st chapter, 21st verse.

## **Sunday Morning, at Stand**

- Prayer by Elder J. I. Bowling.  
Elder D. P. Broadway, Abbotts Creek Association. Text: Matthew, 19th chapter, 21st verse.  
Elder T. R. Crawford, Mt. Enon Association. Text: Genesis, 2nd chapter, 10th verse.  
Elder C. B. Kilby, Mountain Association. Text: Psalms 107, 1st verse.

## **Sunday Morning, at Church**

- Prayer by Elder James Hill.  
Elder J. M. Vipperman, Connors View Church. Text: First Peter, 18th chapter, 20th verse.  
Elder J. W. Tuttle, Clear Springs Church. Text: Hebrews, 9th chapter.  
Elder P. H. Young, Piney Church. No special text.  
Elder Watt Priddy, North View Church. No special text.



# *Covenant*

We do now in the presence of Almighty God, and in the faith of the gospel, and by the help of Divine grace, unreservedly and unitedly give up ourselves to God the Father and His Son Jesus Christ, and to the Holy Ghost, to be for Him and no other; freely submitting ourselves to Him, to be at His disposal for His glory, taking Him as our true guide and only portion, promising by the help of Divine grace to watch against sin, temptation, and corruption; and to hold a continual warfare with the same, looking to Christ who is the author and finisher of our faith, and the only hope and surety of His people.

Under His covenant of grace, we do now freely and joyfully give ourselves to one another by the will of God, freely covenanting and engaging to and with each other, to bear one another's burdens in the gospel and so fulfill the law of Christ unto obedience, promising to watch over one another in love and to hold communion together in the ordinances of the gospel, submitting ourselves in this, which we trust a part of His mystical body, according as we shall be directed by His spirit in His word; and by the help of divine Grace to still pray for more light from the Lord believing that He will further and more gloriously open to us His word and the mysteries of His kingdom, and to our Lord Jesus Christ, our only Savior, to whom be glory forever and forever. Amen.

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## **RULES OF DECORUM**

Article 1.—The Association shall be composed of members chosen by the different churches in our district duly sent in their associated capacity whom they judge best qualified; and by producing letters from their respective churches certifying their appointments shall be entitled to seats. In letters from the different churches shall be expressed their number in fellowship, those received by experience and by letters and restored; those dismissed by letter, excluded and dead since the last report.

Article 2.—The number thus chosen and convened shall have no power to lord it over God's heritage.

Article 3.—The Association when convened shall be governed by a proper and regular Decorum.

Article 4.—The Association shall have a moderator and clerk, who shall be chosen at each session of the Association by the suffrages of the members present.

Article 5.—New churches may be admitted into the union upon examination, if found orthodox and orderly by the moderator, giving the members the right hand of fellowship.

Article 6.—Every church in the union shall be entitled to representation in the Association not exceeding three.

Article 7.—Queries presented by a church or the committee of arrangements or any individual member may be disposed of as the Association may think proper.

Article 8.—That the Association have a fund for defraying the expenses thereof and that the churches shall send by their messengers such sums of money as they may think proper for this purpose, which when received shall be deposited in the hands of a treasurer chosen for that purpose, who shall keep an accurate account of all sums received and paid out under the direction of the Association.

Article 9.—The minutes shall be read and corrected if necessary and approved by the Association and signed by the moderator and clerk before dismissal and recorded by the clerk in a suitable book for that purpose.

Article 10.—The Association shall have power:

- 1.—To provide for the general union of the churches.
- 2.—To preserve inviolate a chain of communion among the churches.
- 3.—To give the churches all necessary advice in matters of difficulty.
- 4.—To inquire the cause why such churches as fail to represent themselves in the Association.
- 5.—To appoint any member or members by his or their consent to transact any business which may be assigned them.
- 6.—To withdraw from any church violating the rules of the Association or from the orthodox principle of religion.
- 7.—To admit any of the distant brethren in the ministry to seats if they think proper.
- 8.—To appoint the time and place for the next Association, and adjourn.
- 9.—There shall be a committee on arrangements consisting of the moderator and clerk and three other members chosen as the Association may deem best.

# *Articles of Faith*

The following Articles of Faith were read and adopted without a dissenting voice:

**Article 1.—Of God and the Holy Family.**—We believe in one only true and living God, who rules all things after the counsel of His own will; and that He who created all things is infinite in power, wisdom, knowledge and goodness; eternal, immortal, invisible and unchangeable; and that this God has revealed Himself in His word, under the character of Father, Son and Holy Ghost, and that these three are one; and that there are three that bear witness in earth: The water, the spirit and the blood, and that these agree in one.

**Article 2.—Of the Holy Scriptures.**—We believe that the Holy Scriptures of the Old and New Testament are the written word of God. And are a sufficient rules of faith and practice; that they are given by inspiration of God, and are profitable for doctrine, for reproof, for correction, and for instruction in righteousness; and that they contain all things necessary to be known for the salvation of men.

**Article 3.—Of the Atonement.**—We believe that Christ died and made a complete atonement for all who ever did, does now or ever will believe on His name; and that all who are finally saved were given to Christ in Covenant of the Father before the world was, that they should show forth his praise.

**Article 4.—Of Foreknowledge, Election and Predestination.**—We believe that (all) whom God did foreknow He did also predestinate to be conformed to the image of His Son, that God elected, according to His foreknowledge through sanctification of the spirit, unto obedience and sprinkling of the blood of Jesus Christ, to an inheritance in corruptible and undefied, and that fadeth not away, reserved in heaven for all saints, and that none come to Christ, only those whom He loved with an everlasting love, and in due time calls to everlasting glory.

**Article 5.**—We believe in the doctrine of original sin.

**Article 6.**—We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

**Article 7.**—We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

**Article 8.**—We believe that God's elect will be called, converted, regenerated, and sanctified by the Holy Spirit.

**Article 9.**—We believe the saints shall be preserved in grace and never finally fall away.

**Article 10.**—We believe that baptism and the Lord's supper are ordinances of Jesus Christ, and that true believers are the only

proper subjects of these ordinances, and that baptism is by immersion.

**Article 11.**—We believe in the resurrection of the dead and a general judgement.

**Article 12.**—We believe that punishment of the wicked will be eternal, and the joys of the righteous everlasting.

**Article 13.**—We believe that no Minister has the right to administer the ordinances only to such as are regularly called and have come under the imposition of the hands of the presbytery.

**Article 14.**—We believe in Predestination, as taught in the scriptures and preached by the Apostle Paul and condemn the doctrine of the absolute predestination of all things.

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**DISTRIBUTION OF MINUTES TO SISTER ASSOCIATIONS**

<b>Mountain</b> .....	Arthur Gambill, Sparta, N. C.....	5
<b>Fishers River</b> .....	G. J. Key, Ararat, N. C.....	5
<b>Abbott's Creek</b> .....	T. R. Freeman, Steed, N. C.....	5
<b>St. Clair Bottom</b> .....	Eld. C. N. Tilson, Chilhowie, Va.....	5
<b>Washington District</b> .....	M. C. Southerland, Birchleaf, Va.....	5
<b>Indian Creek</b> .....	Eld. J. I. Bowling, Beckley, W. Va.	5
<b>Roaring River</b> .....	Eld. A. T. Whittington, N. Wilkesboro, N. C.....	5
<b>Senter District</b> .....	W. W. Miller, Clifton, N. C.....	5
<b>Primitive Baptist Assn. of Eastern North Carolina</b> .....	Eld. P. E. Getsinger, Jamesville, N.C.	5
<b>Ketocton</b> .....	Eld. Leonard S. Dove, Arlington, Va.	5
<b>New Liberty</b> .....	T. D. Robertson, Charleston, W. Va.	5
<b>Marietta</b> .....	Turner Lassiter, Atlanta, Ga.....	5
<b>Flint River</b> .....	Eld. L. Z. Folmar, Tallahassee, Fla.	5



## OBITUARY OF ELDER S. H. REID

The Upper Mayo Association in session May 19, 1951, appointed Elder J. A. Fagg and Deacon W. L. Johnson to write this article to be printed in the Association's Minutes.

Elder S. H. Reid was born August 20, 1866, the son of Henry N. and Mahaley Leamore Reid. He died May 2, 1951, at the age of eighty-four years, seven months and eighteen days.

He was united in marriage to Miss Nannie Jane Marshall, December 20, 1893, who survives together with five daughters, four sons, seventeen grand-children and a host of relatives and friends to mourn his passing.

He joined Clear Springs Primitive Baptist Church on June 8, 1912, and was baptized by Elder J. A. Fagg. He was granted liberty to speak in public on October 12, 1912.

He was a charter member of Walnut Cove Primitive Baptist Church. He organized Boyles Chapel Church and served as its pastor twenty-four years. He served No Creek Church for thirty years. He served Brush Creek Church, Sandy Creek Church, Stuart Creek Church, Flat Shoals Church and Holly Springs Church for several years.

He was a good pastor and loved the doctrine of Salvation by Grace

His funeral was conducted by Elders J. A. Fagg, F. R. Moore, J. F. Manuel, A. B. Cashion and Gray Fulk and he was buried at Salem Chapel Church graveyard. There were sixteen preachers present and one of the largest crowds ever to attend a funeral in this part of the country.

In his latter days he suffered much, but as Job, he murmured not. As the potter said, "His most valuable piece of ware had passed more often through the furnace". Usually the most tried Christians are the most Christ-like. The poet said, "There is a great want about all Christians who have not suffered. Some flowers must be broken or bruised before they emit fragrance. All the wounds of Christ send out fragrance, all the sorrows of Christians do the same. Commend me to a bruised brother—a broken reed—one like the Son of Man. The man of sorrows is never far from him".

He was loved and highly respected by all who knew him.

The widow has lost a good husband; the children a good father; and Walnut Cove Primitive Baptist Church has lost an able preacher.

Let us say to Sister Reid and the children: don't weep for him, we feel that he is now resting from his labors and his good name and works will follow after him.

Asleep, blessed sleep, where the righteous never wake to weep. But some day the Dear Lord will call for his sleeping body to rise in the dear Saviour's likeness.

May the Lord bless you, Sister Reid, and the dear children, to meet him over there where there will be no death or no more parting. In love,

ELDER J. A. FAGG

DEACON W. L. JOHNSON.

## **Tribute of Respect**

### **ELDER SAMUEL F. DENNY**

God in his infinite wisdom has called to His eternal home our dear brother and Elder, Samuel F. Denny. We, the church at Axton, bow in humble submission, believing his death a transition from earth to heaven.

He was born July 25, 1881, and departed this life February 11, 1951. Making his stay on earth sixty-nine years, seven months and a few days.

He was married to Miss Nannie Lou Matthews, whom, with nine children, five girls and four boys, survive.

He joined the church at Axton August 19, 1933, by confession of faith and was ordained to the ministry at this time, being appointed as joint pastor with Elder J. P. Via, serving the church in a faithful manner until his death. The last twelve years as joint pastor with Elder Carl T. Mabe.

He was humble and meek, never revealing a jealous spirit, contending for the doctrine of salvation by grace, a revealed religion, which endeared him to our church.

May God bless his family and Axton Church and prepare us to meet him in a better world.

Done by order of the Church at Axton.

ELDER CARL T. MABE, Moderator  
MARY H. DAVIS, Assistant Clerk.

## NAMES AND ADDRESSES OF MINISTERS

Elders	J. A. Fagg.....	Winston-Salem, N. C.
	Watt Priddy.....	Danbury, N. C.
	J. W. Tuttle.....	Danbury, N. C.
	C. T. Mabe.....	Lawsonville, N. C.
	Len Wilkins.....	Kernersville, N. C.
	Edd Priddy.....	Danbury, N. C.
	M. H. Vaden.....	Francisco, N. C.
	F. R. Moore.....	High Point, N. C.
	Samuel Atkins.....	Madison, N. C.
	W. J. Brown.....	King, N. C.
	J. R. Beasley.....	Westfield, N. C.
	G. W. Wood.....	Leaksville, N. C.
	S. B. Branch.....	Mayodan, N. C.
	Coy Mabe.....	Danbury, N. C.
	S. E. Martin.....	Mayodan, N. C.
	Reid Martin.....	Vade Mecum, N. C.
	Willie Martin.....	Vade Mecum, N. C.
	A. J. McDaniel.....	Spray, N. C.
	Robert Rogers.....	Mt. Airy, N. C.
	Weldon Tuttle.....	Greensboro, N. C.
	Fletcher Beasley.....	Pilot Mountain, N. C.
	J. R. Worrell.....	Ft. Pierce, Fla.
	Sam Martin.....	Spray, N. C.
	Charlie Joyce.....	Madison, N. C.
	Manie Stevens.....	Danbury, N. C.
	B. W. Tucker.....	Gibsonville, N. C.
	J. F. Manuel.....	Walnut Cove, N. C.
	B. H. Tuggle.....	Spray, N. C.
	Sam Hill.....	Stuart, Va.
	Joel Simmons.....	Francisco, N. C.

### Licentates

T. J. Thore.....	Hopewell, Va.
J. C. Hall.....	Amelia, Va.

# DISTRIBUTION OF MINUTES TO CHURCHES

Church	Pastors	Clerks	Postoffices	No.
Axton	Elders Carl T. Mabe	Sister Josie Bullington	Axton, Va.	35
Buffalo	Elders L. A. Wilkins, Charlie Joyce	Brother W. H. Dodson	Rt. 1, Leaksville, N. C.	35
Clear Springs	Elder J. W. Tuttle	Brother J. W. Moorefield	3425 Hanes Ave., W.-S., N. C.	100
Dobyns	Elders Joel E. Marshall, J. M. Vipperman	Sister Lucy Moorefield	Rt. 3, Stuart, Va.	65
Flat Shoal	Elder J. W. Tuttle	Sister Carrie Carroll	Rt. 1, Germantown, N. C.	20
North View	Elders Watt Priddy, Coy Mabe	Brother J. B. Young	Rt. 1, Danbury, N. C.	125
Piney Grove	Elders W. J. Brown, M. H. Vaden	Brother J. A. Mabe	Danbury, N. C.	150
Red Bank	Elders Watt Priddy, L. J. Martin	Brother Lee Anderson	Mt. Airy, N. C.	50
Little Flock	Elders F. R. Moore, W. C. Tuttle	Brother J. D. Anderson	Amelia, Va.	85
State Line	Elder W. J. Brown	Brother A. A. Jefferson	Rt. 3, Stuart, Va.	125
Stuart	Elders Joel E. Marshall, J. M. Vipperman	Deacon Fay Roberson	Stuart, Va.	60
Wilson	Elder J. W. Tuttle	Brother J. G. Mabe	Rt. 1, Madison, N. C.	65
Walnut Cove	Elder J. A. Fagg	Brother Roy Hartman	Belews Creek, N. C.	150
Big Creek	Elders J. W. Tuttle, J. R. Beasley, Fletcher Beasley	Sister Delphia King	Pilot Mountain, N. C.	50
Community	Elders Joel E. Marshall, J. M. Vipperman	Sister Alice Cruise	Stuart, Va.	30
Shilo	Elders Edd Priddy, S. E. Martin, B. L. Tucker	Brother W. L. Young	Stoneville, N. C.	50
Pine Ridge	Elders G. W. Wood, J. F. Manuel	Richard McGee	Walnut Cove, N. C.	50
Cedar Grove	Elders Sam Atkins, S. E. Martin, Edd Priddy	Sister Decie Tuggle	Mavodan, N. C.	80
Cedar Falls	Elders M. H. Vaden, W. E. Martin	Sister Lela Martin	Vade Mecum, N. C.	35
Sandy Level	Elders Edd Priddy, S. E. Martin, M. O. Stevens	Sister Elsie Mabe	Rt. 1, Ellerbe, N. C.	50



# STATISTICAL TABLE

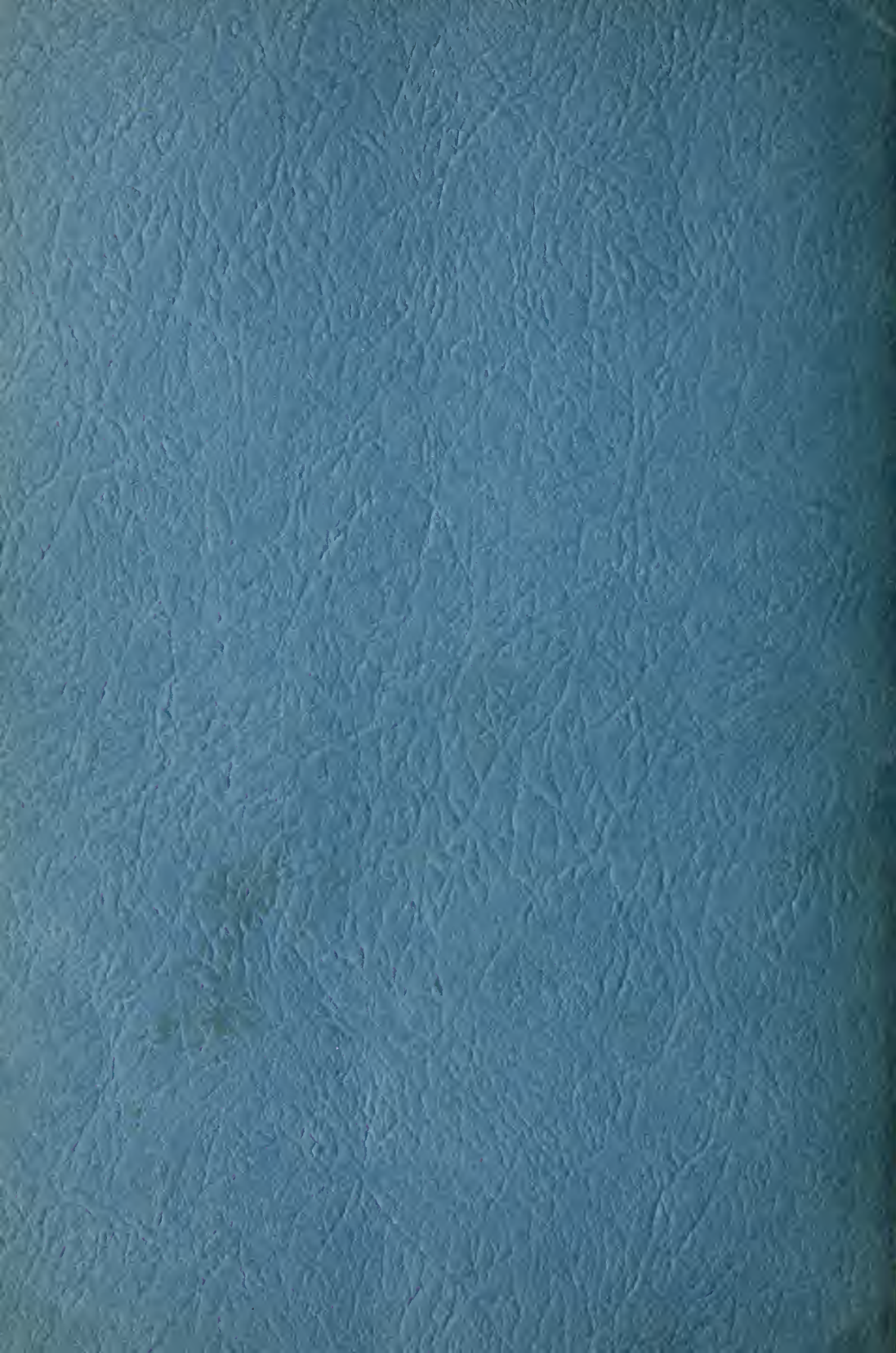
## CHURCHES

## NAMES OF MESSENGERS

Walnut Cove.....	Deacons N. O. Knight, W. W. Fagg, Elder F. R. Moore.....	1933	3	4	0	0	0	0	0	4	117	\$49 50
Wilson.....	Deacon Yancey Yates, Bro. Bobbie Mabe, Elder Sam Atkins.....	1934	4	4	0	0	0	0	0	3	61	10.00
North View.....	Deacons R. H. Moorefield, C. W. Priddy, Bro. D. B. Young.....	1935	2	1	0	1	0	0	0	1	119	25.00
Big Creek.....	Deacon Roy King, Elders Fletcher and J. R. Beasley.....	1936	3	6	0	1	0	0	0	1	33	10.00
Fiat Shoal.....	Elder J. W. Tuttle, Sisters Carrie Carroli, Daisy Lankford.....	1937	1	0	0	0	0	0	0	0	10	7.00
Dobyns.....	Deacons Greely H. Robertson, Dillard Hodges, Bro. Dennis Hall.....	1938	1	0	0	0	0	0	0	0	63	8.45
Axton.....	Bros. Robert Pruitt, E. M. Bray, Sister Mary Davis.....	1939	2	0	1	0	0	0	0	1	14	13.50
Buffalo.....	Deacons R. E. Joyce, J. H. Jovee, Elder L. A. Wilkins.....	1940	1	0	0	1	0	0	0	0	25	8.00
Clear Springs.....	Deacon Jessie Lawson, Bros. George Hartman, J. W. Dillon.....	1941	2	0	0	0	0	0	0	1	101	25.00
Piney Grove.....	Deacon A. J. Bennett, Elders W. J. Brown, M. H. Vaden.....	1942	1	18	0	1	0	0	0	2	163	15.00
Red Bank.....	Deacons W. G. Anderson, J. F. Mills, Russell Martin.....	1943	4	3	0	0	0	2	0	1	46	16.25
State Line.....	Deacon A. A. Jefferson, Bros. George Flippin, W. I. Dalton.....	1944	3	20	0	0	2	0	0	1	133	20.00
Stuart.....	Dec. J. W. Robertson, Sis. Virgie Thompson, Bro. Jessie C. Bales.....	1945	3	1	0	0	0	1	0	0	39	11.00
Shilo.....	Elder B. L. Tucker, Bro. W. I. Tucker, G. W. Tucker.....	1946	4	1	0	2	0	0	0	0	47	12.00
Community.....	Dec. C. W. Turner, Bro. Virgil Lawson, Sister Carrie Lawson.....	1947	3	0	0	0	0	0	0	3	29	5.00
Little Flock.....	Deacons J. D. Anderson, S. S. Arrington, Bro. I. M. Pike.....	1948	2	2	0	2	0	0	0	2	85	32.50
Pine Ridge.....	Dec. W. L. Johnson, Elder G. W. Wood, Bro. Richard McGee.....	1949	1	2	0	0	0	0	0	0	17	50.00
Cedar Grove.....	Elders S. E. Martin, Sam Atkins, Bro. H. L. Brame.....	1950	3	1	0	3	0	3	0	3	80	6.50
Cedar Falls.....	Dec. Will Murphy, Elder W. E. Martin, Bro. Frank Stephens.....	1951	4	4	0	0	0	0	0	0	24	10.00
Sandy Level.....	Deacons Gid Mabe, Everett Mabe, Bro. Paul Wilson.....	1951	1	1	1	0	0	0	1	0	36	14.50









1952

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*Minutes*  
OF THE  
*Upper Mayo*  
*Primitive Baptist Association*

*Twentieth Annual Session*

NINETEEN HUNDRED AND FIFTY-TWO

HELD WITH SAIN LEVEL CHURCH

RAYMOND COUNTY, N. C.

FRIDAY, SATURDAY AND SUNDAY

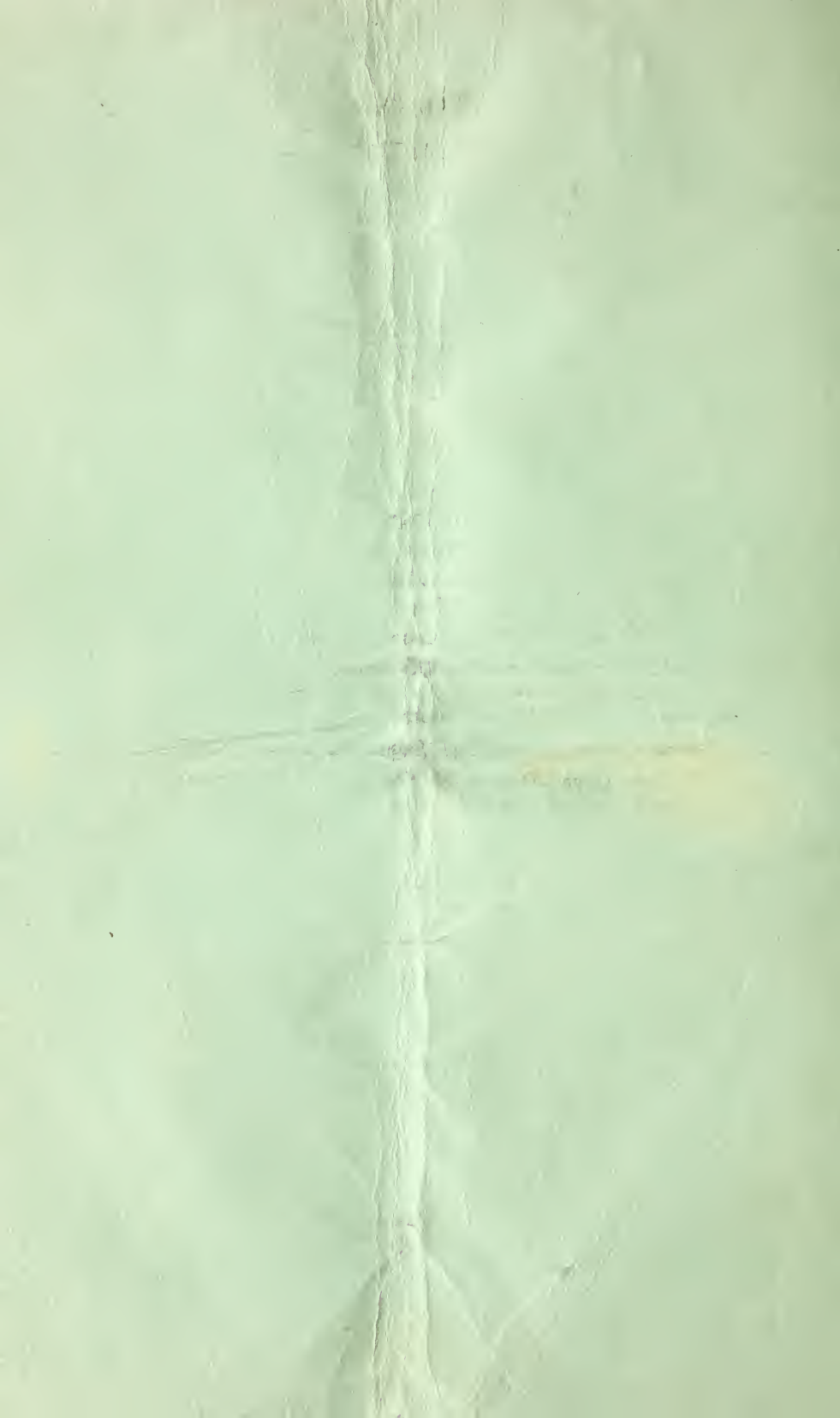
MAY 16th, 17th, 18th

**OFFICERS**

Elder J. A. Fagg..... Moderator  
1210 E. 25th St., Winston-Salem, N. C.

Brother J. W. Moorefield..... Clerk  
3405 Hanes Avenue, Winston-Salem, N. C.

Brother S. O. Shelton..... Assistant Clerk  
Francisco, N. C.



# Minutes

FRIDAY, MAY 16, 1952

1. Upper Mayo Primitive Baptist Association twentieth Annual session convened with Sandy Level Church, 11:00 A. M., Friday, May 16th, 1952.
2. The meeting was opened by singing. Prayer by Elder D. P. Broadway.
3. The introductory sermon was preached by Elder J. A. Fagg. Text: 20th chapter, 19th verse St. John. Followed by Elder Edd Priddy. Text: 13th chapter, 5th verse Corinthians.
4. Adjourned for dinner.
5. After dinner continued with singing. Prayer by Elder K. E. Cadle.

Appointed to preach at Stand Friday afternoon while Association was transacting business:

Elder L. E. Cadle. Text: St. John, 1-1.

Elder James Hill. Text: Ezekiel, 37th chapter, 4th verse.

Elder G. D. Roten. Text: Solomon, 2-10.

Elder Jack Martin: Text: "By Grace Are Ye Saved".

6. Called for letters from the Churches of the Association which were read and messengers invited to seats, whose names will appear in the statistical table.
7. Messengers names enrolled from Churches as follows:

Walnut Cove—Deacon N. O. Knight, Elder Weldon Tuttle, and Brother Clarence Tuttle.

Wilson—Deacon Yancey Yates, Brother Johnnie Brim, Elder Charlie Joyce.

North View—Elder Coy Mabe and Deacons C. W. Priddy and R. H. Moorefield.

Big Creek—Deacons Roy King and R. H. Jones and Elder Fletcher Beasley.

Flat Shoal—Elder J. W. Tuttle, Sister Mildred Reid, and Sister Addia Taylor.

Dobyns—Deacons G. H. Robertson, Dillard Hodges and Brother C. W. Moorefield.

Axton—Elder Carl Mabe, Brother Jim Bray and Brother Robert Pruitt.

Buffalo—Deacons R. E. Joyce, J. Hardin Joyce and Brother Joe A. Joyce.

Clear Springs—Deacon J. F. Lawson, Brothers Walter Nelson and George Hartman.

Piney Grove—Deacons A. J. Bennett, Roy Hall and Elder W. J. Brown.

Red Bank—Deacon Russell Martin, Brothers Lee Anderson and James Heath.

State Line—Deacon A. A. Jefferson, Brothers W. I. Dalton, and S. O. Shelton.

Stuart—Deacons O. A. Pendleton, J. W. Robertson and Fay Robertson.

Shilo—Deacon L. V. Purdy, Brothers E. P. Fowler and M. D. Lemons.

Community—Not represented.

Little Flock—Deacons S. S. Arrington, J. D. Anderson and Brother H. S. Terrell.

Pine Ridge—Elders G. W. Wood, W. L. Johnson and Deacon Kemp Walker.

Cedar Grove—Deacon Velt Pyrtle, Brothers Grover Shelton and Edd Smith.

Cedar Falls—Elder W. E. Martin, Deacons Will Murphy and Del Sams.

Sandy Level — Deacons Gid Mabe, Everett Mabe and Brother Paul Wilson.

8. The body being organized, proceeded to elect officers as follows:

Moderator—J. A. Fagg.

Clerk—J. W. Moorefield.

Assistant Clerk—S. O. Shelton.

9. Called for petitionary letters—none.

10. The Moderator appointed the following committees:

Finance—Deacons Kemp Walker, W. W. Fagg, Elder G. W. Wood.

Arrangements—Elders Coy Mabe, M. H. Vaden, Deacon Coney Flippin.

Distribution of Minutes—Deacons R. H. Moorefield, and Richard McGee.

Preaching Committee—Deacon J. F. Lawson, Brother G. H. Mabe, Elder W. L. Johnson, Elder Edd Priddy.

11. Called for correspondents and visitors from Sister Associations. The following responded and were invited to seats:

Mountain—Brother Lon McReeves, Cor.; Elder Walter Eaving and wife, Vis.

Fishers River—Deacons Raymond Smith, Lester Nelson, Cor.; Elder James Hill, Brother S. J. Frye, Elder Jesse Collins, Vis.

Abbotts Creek—Deacon C. B. Owens, Elder D. P. Broadway, Cor.; Brother Prichard Lisens, Elder W. C. Mac-Millan, Vis.

St. Clair Bottom—None.



New Liberty—Elders K. E. Cadle, L. E. Cadle, Cor., and wives, Vis.

Primitive Baptist Association of Eastern North Carolina—Elder S. B. Denny, J. S. Matthews, J. L. Johnson, Cor.; Elder Deming and wife and others, Vis.

Indian Creek—Elder George Foley, Elder Dowell Stover, Elder J. I. Bowling, Cor.; Brother Numa Mills, Brother Lester Walker and wife, Vis.

Roaring River—None.

Senter District—Deacon Felix Bare, Elder G. D. Roten, Vis.

Flint River—Deacon Henry Hester and wife, Vis.

Ebenezer—Minutes.

Washington—District Minutes.

Ketocton—Minutes.

Mt. Enon—Minutes.

Marietta—Minutes.

St. Delight Church—Brother W. R. Vernon and wife, Brother Allen Smith and wife, Sister Dewey Smith, Brother W. C. Johnson and wife, Vis.

Oak Grove Church—Elder Jack Martin, Vis.

12. Adjourned until Saturday morning.

**SATURDAY, MAY 17th, 1952**

1. The Association was opened with song and prayer by Elder G. D. Roten.
2. The business of the day was taken up.
3. Report of Committee of Arrangements. We the committee, recommend that we take up the business of the Association in the regular routine.
4. Called names of messengers and visitors.
5. Finance Committee reports as follows:

Balance on hand .....	\$ 40.26
Received from Churches .....	383.65
Received from Friends .....	2.85
Gave Visiting Ministers .....	\$199.00
Gave Moderator .....	20.00
Gave Clerk .....	20.00
Gave Assistant Clerk .....	10.00
Allowed for Printing Minutes .....	83.00
Postage .....	6.70
Balance in Clerk's Hands .....	\$ 88.06
	<hr/>
	\$426.76    \$426.76

- 6 Ordered Articles of Faith, Rules of Decorum and Covenant printed in minutes.

7. Correspondents that attended Sister Associations. Reports received and correspondents discharged.
  - Roaring River—Elder W. J. Brown, J. W. Tuttle.
  - Fishers River—Elder W. J. Brown.
  - Mountain—Elder C. T. Mabe.
  - Senter—
  - Primitive Baptist Association of Eastern North Carolina—  
Elders C. T. Mabe, W. L. Johnson.
  - Indian Creek—Elders W. L. Johnson, F. R. Moore.
  - Abbotts Creek—Elders J. A. Fagg, Coy Mabe, J. W. Tuttle.
  - New Liberty—
  - St. Clair Bottom—
8. Appointed correspondents to Sister Associations as follows:
  - Fishers River—Elder J. W. Tuttle, Brother R. L. Jones,  
Elder W. J. Brown.
  - Mountain—Elders C. T. Mabe, Fletcher Beasley, J. W. Tuttle.
  - Abbotts Creek—Elders J. A. Fagg, B. L. Tucker, J. F. Manuel.
  - St. Clair Bottom—Elder B. L. Tucker.
  - Senter—Elders C. T. Mabe, Edd Priddy, G. W. Wood.
  - New Liberty—
  - Indian Creek—Elders W. L. Johnson, W. J. Brown, J. A. Fagg.
  - Roaring River—
  - Primitive Baptist Association of Eastern North Carolina—  
Elders C. T. Mabe, W. L. Johnson, J. A. Fagg, J. F. Manuel, Deacon N. O. Knight.
9. Agreed to hold our next Association with Walnut Cove Church, Stokes County, Walnut Cove, North Carolina, on highway No. 311, beginning on Friday, before the third Sunday in May, 1953.
10. Agreed to have 1200 copies of these Minutes printed and distributed among our Churches and Associations.
11. Returned thanks to God for His blessings and extend our appreciation to the brethren, sisters and friends of the community at large for their kind hospitality during the Association.
12. Minutes were read and approved by the Association. Moved and seconded to receive them.
13. After prayer by Elder J. A. Fagg, the Association adjourned to the time and place mentioned above.

Elder J. A. Fagg, Moderator

Brother J. W. Moorefield, Clerk

Brother S. O. Shelton, Assistant Clerk.

# *Order of Preaching*

## **FRIDAY NIGHT**

- Elder Walter Eavings, Mountain Association. Text: John 17th chapter, 2nd verse.  
Elder G. T. Foley, Indian Creek Association. Text: Isaiah, 42nd chapter, 5th verse.  
Brother C. E. Pickard, Abbotts Creek Association. No special text.

## **SATURDAY MORNING AT STAND**

- Elder D. C. Stover, Indian Creek Association. Text: 127 Psalms.  
Elder Walter McMillan, Abbotts Creek Association. Text: 2nd Timothy, 1st chapter, 9th verse.  
Elder Jesse Collins, Fishers River Association. Text: "My Home is a Home of Prayer."  
Brother J. A. Langham, Saint Delight Church. No special text.  
Elder J. B. Lee, Eastern Carolina Primitive Baptist Association. No special text.

## **SATURDAY AFTERNOON**

- Elder S. B. Denny, Eastern Carolina Primitive Baptist Association. Text: Psalms, 40th chapter.  
Elder B. O. Leonard, Saints Delight Church. Text: James, 1st chapter, 17th verse.  
Elder J. I. Bowling, Indian Creek Association. Text: 1st chapter, 1st Luke, 42nd verse.  
Elder L. Emory Cadle, New Liberty Association. No special text.

## **SATURDAY NIGHT**

- Elder O. S. Young. Text: Ephesians, 2nd chapter, 10th verse.  
Elder J. W. Tuttle, Clear Springs Church. Text: Ephesians, 2nd chapter, 19th verse.  
Brother P. H. Young, Piney Church. Text: 2nd chapter Matthew, 19th to 23rd verses.

## **SUNDAY MORNING AT CHURCH**

- Prayer by Elder Walter McMillan.  
Elder D. P. Broadway, Abbotts Creek Association. Text: St. John, 17th chapter, 3rd-4th verses.  
Elder R. E. Cadle, New Liberty Association. Text: Genesis, 21st chapter, 6th verse.  
Elder Walter Evans, Mountain Association. Text: Colossians, 1st chapter, 13th-14th verses.  
Closed the Association with prayer by Elder J. R. Worrell.

## *Covenant*

We do now in the presence of Almighty God, and in the faith of the gospel, and by the help of Divine grace, unreservedly and unitedly give up ourselves to God the Father and His Son Jesus Christ, and to the Holy Ghost, to be for Him and no other; freely submitting ourselves to Him, to be at His disposal for His glory, taking Him as our true guide and only portion, promising by the help of Divine grace to watch against sin, temptation, and corruption; and to hold a continual warfare with the same, looking to Christ who is the author and finisher of our faith, and the only hope and surety of His people.

Under His covenant of grace, we do now freely and joyfully give ourselves to one another by the will of God, freely covenanting and engaging to and with each other, to bear one another's burdens in the gospel and so fulfill the law of Christ unto obedience, promising to watch over one another in love and to hold communion together in the ordinances of the gospel, submitting ourselves in this, which we trust a part of His mystical body, according as we shall be directed by His spirit in His word; and by the help of divine Grace to still pray for more light from the Lord believing that He will further and more gloriously open to us His word and the mysteries of His kingdom, and to our Lord Jesus Christ, our only Savior, to whom be glory forever and forever. Amen.

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### **RULES OF DECORUM**

Article 1.—The Association shall be composed of members chosen by the different churches in our district duly sent in their associated capacity whom they judge best qualified; and by producing letters from their respective churches certifying their appointments shall be entitled to seats. In letters from the different churches shall be expressed their number in fellowship, those received by experience and by letters and restored; those dismissed by letter, excluded and dead since the last report.

Article 2.—The number thus chosen and convened shall have no power to lord it over God's heritage.

Article 3.—The Association when convened shall be governed by a proper and regular Decorum.

Article 4.—The Association shall have a moderator and clerk, who shall be chosen at each session of the Association by the sufferages of the members present.

Article 5.—New churches may be admitted into the union upon examination, if found orthodox and orderly by the moderator, giving the members the right hand of fellowship.



Article 6.—Every church in the union shall be entitled to representation in the Association not exceeding three.

Article 7.—Queries presented by a church or the committee of arrangements or any individual member may be disposed of as the Association may think proper.

Article 8.—That the Association have a fund for defraying the expenses thereof and that the churches shall send by their messengers such sums of money as they may think proper for this purpose, which when received shall be deposited in the hands of a treasurer chosen for that purpose, who shall keep an accurate account of all sums received and paid out under the direction of the Association. .

Article 9.—The minutes shall be read and corrected if necessary and approved by the Association and signed by the moderator and clerk before dismissal and recorded by the clerk in a suitable book for that purpose.

Article 10.—The Association shall have power:

- 1.—To provide for the general union of the churches.
- 2.—To preserve inviolate a chain of communion among the churches.
- 3.—To give the churches all necessary advice in matters of difficulty.
- 4.—To inquire the cause why such churches as fail to represent themselves in the Association.
- 5.—To appoint any member or members by his or their consent to transact any business which may be assigned them.
- 6.—To withdraw from any church violating the rules of the Association or from the orthodox principle of religion.
- 7.—To admit any of the distant brethren in the ministry to seats if they think proper.
- 8.—To appoint the time and place for the next Association, and adjourn.
- 9.—There shall be a committee on arrangements consisting of the moderator and clerk and three other members chosen as the Association may deem best.



## *Articles of Faith*

The following Articles of Faith were read and adopted without a dissenting voice:

**Article 1.—Of God and the Holy Family.**—We believe in one only true and living God, who rules all things after the counsel of His own will; and that He who created all things is infinite in power, wisdom, knowledge and goodness; eternal, immortal, invisible and unchangeable; and that this God has revealed Himself in His word, under the character of Father, Son and Holy Ghost, and that these three are one; and that there are three that bear witness in earth: The water, the spirit and the blood, and that these agree in one.

**Article 2.—Of the Holy Scriptures.**—We believe that the Holy Scriptures of the Old and New Testament are the written word of God. And are a sufficient rules of faith and practice; that they are given by inspiration of God, and are profitable for doctrine, for reproof, for correction, and for instruction in righteousness; and that they contain all things necessary to be known for the salvation of men.

**Article 3.—Of the Atonement.**—We believe that Christ died and made a complete atonement for all who ever did, does **now or** ever will believe on His name; and that all who are finally saved were given to Christ in Covenant of the Father before the world was, that they should show forth his praise.

**Article 4.—Of Foreknowledge, Election and Predestination.**—We believe that (all) whom God did foreknow He did also predestinate to be conformed to the image of His Son, that God elected, according to His foreknowledge through sanctification of the spirit, unto obedience and sprinkling of the blood of Jesus Christ, to an inheritance in corruptible and undefied, and that fadeth not away, reserved in heaven for all saints, and that none come to Christ, only those whom He loved with an everlasting love, and in due time calls to everlasting glory.

**Article 5.**—We believe in the doctrine of original sin.

**Article 6.**—We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

**Article 7.**—We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

**Article 8.**—We believe that God's elect will be called, converted, regenerated, and sanctified by the Holy Spirit.

**Article 9.**—We believe the saints shall be preserved in grace and never finally fall away.

**Article 10.**—We believe that baptism and the Lord's supper are ordinances of Jesus Christ, and that true believers are the only

proper subjects of these ordinances, and that baptism is by immersion.

**Article 11.**—We believe in the resurrection of the dead and a general judgement.

**Article 12.**—We believe that punishment of the wicked will be eternal, and the joys of the righteous everlasting.

**Article 13.**—We believe that no Minister has the right to administer the ordinances only to such as are regularly called and have come under the imposition of the hands of the presbytery.

**Article 14.**—We believe in Predestination, as taught in the scriptures and preached by the Apostle Paul and condemn the doctrine of the absolute predestination of all things.

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## DISTRIBUTION OF MINUTES TO SISTER ASSOCIATIONS

<b>Mountain</b> .....	Arthur Gambill, Sparta, N. C.....	16
<b>Fishers River</b> .....	G. J. Key, Ararat, N. C.....	19
<b>Abbott's Creek</b> .....	T. R. Freeman, Steed, N. C.....	9
<b>St. Clair Bottom</b> .....	Eld. C. N. Tilson, Chilhowie, Va.....	6
<b>Washington District</b> .....	Eld. Clarence M. Boyd, Putnam, Va. ....	21
<b>Indian Creek</b> .....	J. R. Lilly, Hinton, W. Va.....	23
<b>Roaring River</b> .....	Eld. A. T. Whittington, N. Wilkesboro, N. C.....	6
<b>Senter District</b> .....	W. W. Miller, Clifton, N. C.....	10
<b>Primitive Baptist Assn. of Eastern North Carolina</b> .....	Asa Hardison, Jamesville, N. C.....	8
<b>Ketocton</b> .....	Eld. Leonard S. Dove, Arlington, Va. ....	20
<b>New Liberty</b> .....	T. D. Robertson, Charleston, W. Va.....	10
<b>Marietta</b> .....	Turner Lassiter, Atlanta, Ga.....	7
<b>Flint River</b> .....	Eld. L. Z. Folmar, Tallahassee, Fla.	6

## NAMES AND ADDRESSES OF MINISTERS

Elders	J. A. Fagg.....	Winston-Salem, N. C.
	Watt Priddy.....	Danbury, N. C.
	J. W. Tuttle.....	Danbury, N. C.
	C. T. Mabe.....	Lawsonville, N. C.
	Len Wilkins.....	Kernersville, N. C.
	Edd Priddy.....	Danbury, N. C.
	M. H. Vaden.....	Francisco, N. C.
	F. R. Moore.....	High Point, N. C.
	Samuel Atkins.....	Madison, N. C.
	W. J. Brown.....	King, N. C.
	J. R. Beasley.....	Westfield, N. C.
	G. W. Wood.....	Leaksville, N. C.
	S. B. Branch.....	Mayodan, N. C.
	Coy Mabe.....	Danbury, N. C.
	S. E. Martin.....	Mayodan, N. C.
	Reid Martin.....	Star Route, Rural Hall, N. C.
	Willie Martin.....	Star Route, Rural Hall, N. C.
	A. J. McDaniel.....	Spray, N. C.
	Robert Rogers.....	Mt. Airy, N. C.
	Weldon Tuttle.....	Greensboro, N. C.
	Fletcher Beasley.....	Pilot Mountain, N. C.
	J. R. Worrell.....	Ft. Pierce, Fla.
	Sam Martin.....	Spray, N. C.
	Charlie Joyce.....	Madison, N. C.
	Manie Stevens.....	Danbury, N. C.
	B. W. Tucker.....	Gibsonville, N. C.
	J. F. Manuel.....	Walnut Cove, N. C.
	B. H. Tuggle.....	Spray, N. C.
	Sam Hill.....	Stuart, Va.
	Joel Simmons.....	Francisco, N. C.
	W. L. Johnson.....	Winston-Salem, N. C.

### Licentates

T. J. Thore.....	Hopewell, Va.
J. C. Hall.....	Amelia, Va.

# DISTRIBUTION OF MINUTES TO CHURCHES

Church	Pastors	Clerks	Postoffices	No.
Axton	Elder Carl T. Mabe	Sister Josie Bullington	Axton, Va.	35
Buffalo	Elders L. A. Wilkins, Charlie Joyce	Brother W. H. Dodson	Rt. 1, Leaksville, N. C.	25
Clear Springs	Elder J. W. Tuttle	Brother J. W. Dillon	Rt. 2, Walnut Cove, N. C.	85
Dobyns	Elder J. M. Vipperman	Sister Lucy Moorefield	Rt. 3, Stuart, Va.	60
Flat Shoal	Elder J. W. Tuttle	Sister Carrie Carroll	Rt. 1, Germanton, N. C.	10
North View	Elders Watt Priddy, Coy Mabe	Brother J. B. Young	Rt. 1, Danbury, N. C.	90
Piney Grove	Elders W. J. Brown, M. H. Vaden	Brother J. A. Mabe	Danbury, N. C.	90
Red Bank	Elders Watt Priddy, L. J. Martin	Brother Lee Anderson	Mt. Airy, N. C.	45
Little Flock	Elders F. R. Moore, W. C. Tuttle	Brother J. D. Anderson	Amelia, Va.	85
State Line	Elder W. J. Brown	Brother A. A. Jefferson	Rt. 3, Stuart, Va.	94
Stuart	Elder J. M. Vipperman	Deacon Fay Roberson	Stuart, Va.	35
Wilson	Elder J. W. Tuttle	Brother J. G. Mabe	Rt. 1, Madison, N. C.	65
Walnut Cove	Elder J. A. Fagg	Brother Roy Hartman	Belews Creek, N. C.	90
Big Creek	Elders J. W. Tuttle, J. R. Beasley, Fletcher Beasley	Sister Delphia King	Pilot Mountain, N. C.	50
Community				
Shilo	Elder Edd Priddy	David Lemons	Stoneville, N. C.	40
Pine Ridge	Elders G. W. Wood, W. L. Johnson	Richard McGee	Walnut Cove, N. C.	25
Cedar Grove	Elders Sam Atkins, S. E. Martin, Edd Priddy	Sister Rilla Smith	Rt. 1, Mayodan, N. C.	75
Cedar Falls	Elders M. H. Vaden, W. E. Martin	Sister Lela Martin	Rural Hall, N. C.	20
Sandy Level	Elders Edd Priddy, S. E. Martin, M. O. Stevens	Sister Elsie Mabe	Rt. 1, Ellerbe, N. C.	32

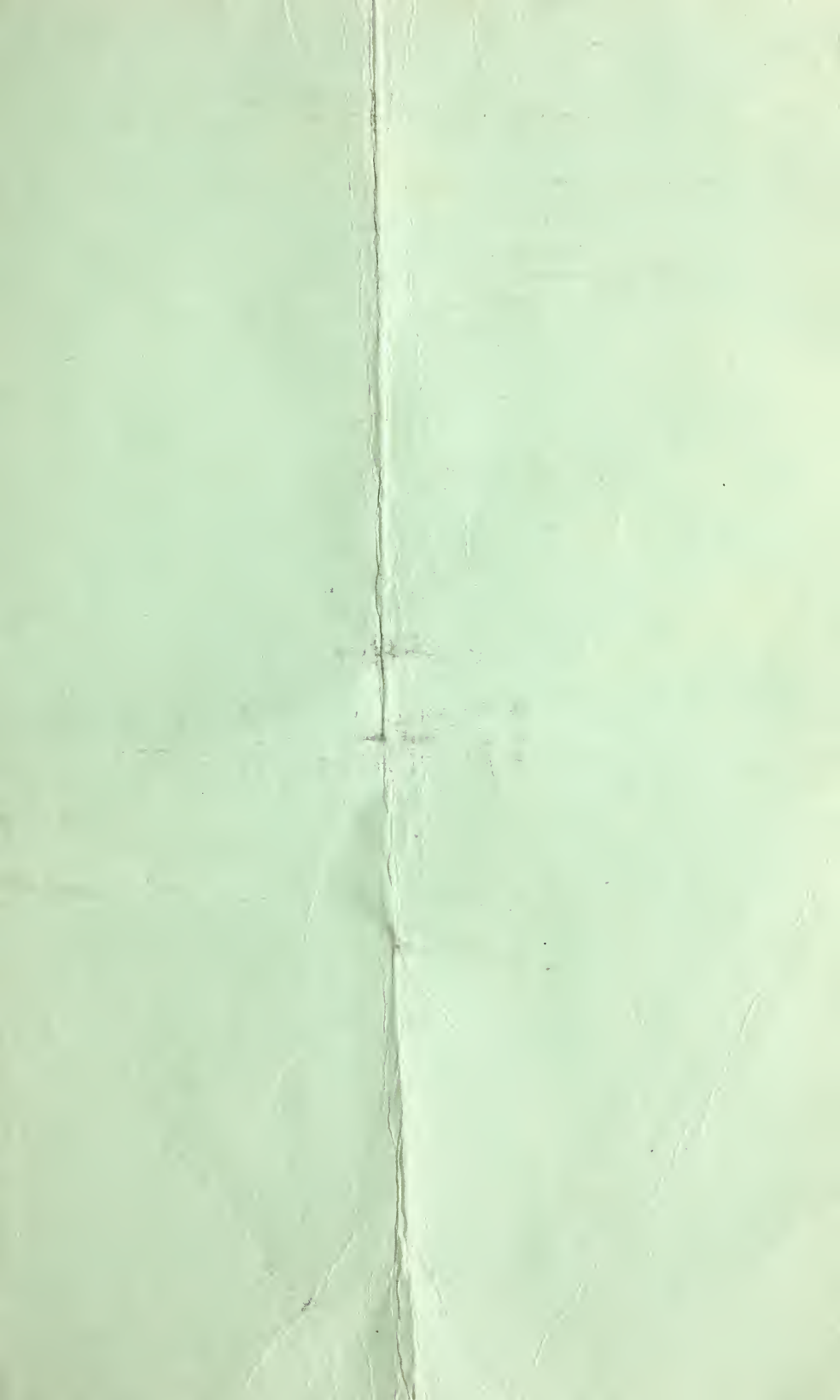


# STATISTICAL TABLE

## NAMES OF MESSENGERS

STATISTICAL TABLE																					
CHURCHES		NAMES OF MESSENGERS																			
		Walnut Cove	Wilson	North View	Big Creek	Fiat Shoal	Dobyns	Axtion	Buffalo	Clear Springs	Piney Grove	Red Bank	State Line	Stuart	Shilo	Community	Little Flock	Pine Ridge	Cedar Grove	Cedar Falls	Sandy Level
Church Meeting Days	Received by Experience	Received by Relation	Restored	Dismissed by Letter	Excluded	Deceased	Number in Fellowship	Contributions													
1933	3	2	0	2	0	4	0	3	114	\$50.00											
1934	4	5	0	0	0	0	0	1	66	10.00											
1935	2	6	0	0	0	0	0	2	123	25.00											
1936	3	16	0	0	0	0	0	1	49	10.00											
1937	1	0	0	0	0	0	0	0	10	6.50											
1938	1	0	0	0	0	0	0	1	62	5.50											
1939	2	2	0	2	0	0	0	1	17	11.25											
1940	1	0	0	0	0	0	0	0	21	8.00											
1941	2	2	0	2	0	9	1	2	92	30.00											
1942	1	4	0	0	0	0	0	2	165	15.00											
1943	4	2	0	0	0	0	0	1	46	20.00											
1944	3	15	0	0	0	0	0	6	142	20.00											
1945	3	0	0	0	0	0	0	0	39	5.00											
1946	4	3	0	0	0	7	0	0	44	15.00											
1947	3																				
1948	2	8	0	0	0	0	0	2	91	62.50											
1949	1	5	0	4	0	2	0	0	23	50.00											
1950	3	3	2	0	0	5	0	1	75	10.00											
1951	4	1	0	2	0	0	0	0	27	10.00											
1952	1	0	0	0	0	0	0	0	32	20.00											







2766  
Library

**Minutes**  
**OF THE**  
**Upper Mayo**  
**Primitive Baptist Association**

*One Hundred and Fifty-Fifth*  
*Annual Session*

**CONVENED WITH WALNUT COVE CHURCH**  
**STOKES COUNTY, N. C.**  
**FRIDAY, SATURDAY AND SUNDAY**  
**MAY 15th, 16th, 17th, 1953**

**OFFICERS**

Elder J. A. Fagg.....Moderator  
1210 E. 25th St., Winston-Salem, N. C.

Brother J. W. Moorefield.....Clerk  
3405 Hanes Avenue, Winston-Salem, N. C.

Deacon W. W. Fagg.....Assistant Clerk  
Woodland Road, Winston-Salem, N. C.





**Minutes**  
**OF THE**  
**Upper Mayo**  
**Primitive Baptist Association**

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*One Hundred and Fifty-Fifth*  
*Annual Session*

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**CONVENED WITH WALNUT COVE CHURCH**

**STOKES COUNTY, N. C.**

**FRIDAY, SATURDAY AND SUNDAY**

**MAY 15th, 16th, 17th, 1953**

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**OFFICERS**

Elder J. A. Fagg.....Moderator  
1210 E. 25th St., Winston-Salem, N. C.

Brother J. W. Moorefield.....Clerk  
3405 Hanes Avenue, Winston-Salem, N. C.

Deacon W. W. Fagg.....Assistant Clerk  
Woodland Road, Winston-Salem, N. C.





# *Minutes*

FRIDAY, MAY 15th, 1953

1. The Upper Mayo Primitive Baptist Association's One Hundred Fifty-Fifth Annual Session convened at Walnut Cove Church, 11:00 A. M., Friday, May 15th, 1953.
2. The meeting was opened by singing. Prayer by Elder D. P. Broadway, Moderator of Abbotts Creek Association.
3. The introductory sermon was preached by Elder J. A. Fagg. Text 136 Psalms. Followed by Elder F. R. Moore. Text Titus 2nd chapter, 15th verse.
4. Adjourned for lunch.
5. After lunch continued with singing. Prayer by Elder H. E. Harris.

Appointed to preach at the Church Friday afternoon while Association was transacting business:

Elder C. M. Pendleton. Text 46th chapter Isaiah, 9th verse.

Elder C. L. Roberts. No special text.

Elder Leonard S. Dove. Text Matthew 11th chapter, 25th-26th verses.

Elder Wallace Chapman. No special text.

6. Called for letters from the Churches of the Association which were read and messengers invited to seats whose names will appear in the statistical table.
7. Messengers names enrolled from Churches as follows:
  - Walnut Cove—Deacons W. W. Fagg, N. O. Knight, Elder F. R. Moore.
  - Wilson—Deacon Yancey Yates, Brothers B. C. Mabe, J. L. Terrell.
  - North View—Brothers J. B. Young, Junior Alley, N. A. Alley.
  - Big Creek — Deacons Roy King, Reid Shelton, Elder Fletcher Beasley.
  - Flat Shoals—Elder J. W. Tuttle, Sisters Daisy Lankford, Mildred Reid.
  - Dobyns — Deacons G. H. Roberson, Dillard Hodges, Brother C. W. Moorefield.
  - Axton—Elder Carl T. Mabe, Deacon Weldon Wood, Sister Mary Davis.
  - Buffalo—Deacons R. E. Joyce, J. Hardin Joyce, Elder L. A. Wilkins.
  - Clear Springs—Deacon J. F. Lawson, Brothers R. W. Farmer, Walter Nelson.
  - Piney Grove—Deacons A. J. Bennett, Roy Hall, Brother Coy Rierson.
  - Red Bank—Deacons W. G. Anderson, Russell Martin, Brother Lee Anderson.

State Line—Deacons A. A. Jefferson, Moire Flippin,  
 Brother George Flippin.  
 Stuart — Deacons O. A. Pendleton, J. W. Roberson,  
 Brother W. R. Craddock.  
 Shilo — Brothers Will Tucker, David Lemmons, Edd  
 Fagg.  
 Community—Brother R. E. Cruise, Sisters Clara Joyce,  
 Clarice Lawson.  
 Little Flock—Deacons J. D. Anderson, S. S. Arrington,  
 Brother J. M. Pike.  
 Pine Ridge—Deacons Kemp Walker, Jonah Heath, Elder  
 W. L. Johnson.  
 Cedar Grove—Elder Eddie Martin, Deacon Velt Pyrtle,  
 Brother Edd Smith.  
 Cedar Falls — Elder Wilie Martin, Deacon Dell Sams,  
 Brother Frank Stevens.  
 Sandy Level—Deacons Everett Mabe, Gid Mabe, Brother  
 Paul Wilson.

8. The body being organized, proceeded to elect officers as follows:

Moderator—J. A. Fagg.

Clerk—J. W. Moorefield.

Assistant Clerk—S. O. Shelton.

8. Motion by Elder W. L. Johnson—In appreciation of the services of Elder J. A. Fagg, our beloved Moderator, who has served the Mayo and the Upper Mayo Association 47 sessions in 33 years, that we elect him Honorary Moderator, and he be carried in our minutes as such the balance of his natural life, and that we give all the honor, praise and glory to God for giving him wisdom to lead us.
9. Called for petitionary letters.—None.
10. The Moderator appointed the following committees:
  - Finance—Deacon A. A. Jefferson, Brother J. B. Young, Elder W. L. Johnson.
  - Arrangements—Deacons Roy Hall, J. D. Anderson, N. O. Knight.
  - Distribution of Minutes — Elders M. H. Vaden, J. F. Manuel.
  - Preaching Committee—Elders W. L. Johnson, J. W. Tuttle, Weldon Tuttle.
11. Called for correspondents and visitors from Sister Associations. The following responded and were invited to seats:
  - Mountain — Brothers Lon McReeves, J. H. Stamper, Elder C. B. Kilby, Cor.; Elders Walter Evans, Edd Douglas, C. L. Roberts, Steve Roberts, Sister C. B. Kilby and others, Vis.
  - Fishers River—Several visitors.

Abbotts Creek—Elders D. P. Broadway, W. C. McMillan, Deacon J. Livengood, Cor.; Elder Chas. Pickard, L. G. Cashion, Vis.

New Liberty—Elders L. E. Cadle, C. M. Pendleton, Monroe Hamon, Cor.; Thos. D. Robertson, his wife and others, Vis.

Primitive Baptist Association of Eastern North Carolina—Elder S. B. Denny, Vis.

Indian Creek—Elders H. W. Morgan, A. L. Neely, Cor.; Elders I. W. Kilby, Eli O. Lilly, J. I. Bowling, Edgar Lilly, J. T. Mabe, Brothers R. O. Meadows, Kenna Lilly, Vis.

Senter District—Minutes.

St. Clair Bottom—Elders H. M. Blevins, S. T. Heath, Cor.; Elder C. R. Dancy, Vis.

Flint River—Deacon Henry Hester, Cor.; Sister Henry Hester and others, Vis.

Ebenezer—Minutes.

Mates Creek District—Elders Teddy R. Ball, Wallace Chapman, Vis.

Washington District—Elders M. M. Edwards, Harmon Kiser, S. S. Walker, R. C. Compton, Cor.

Ketocton—Elders Leonard S. Dove, W. S. Fletcher, Cor. Mt. Enon—Elders W. O. Pilcher and wife, Brother Roger Pilcher, Vis.

Palsalogie—Elder H. E. Harris and wife Vis.

St. Delight Church—Elder B. O. Leonard, Bros. Wiley Hester, J. A. Langhon, Deacons Charlie Shields, Howard Willard and others, Vis.

No Creek—Deacons Herbert Forrest, Louie Snyder and others, Vis.

Oak Grove Church—Elder L. J. Martin, Vis.

12. Adjourned until Saturday morning.

## SATURDAY, MAY 16, 1953

1. The Association opened with singing and prayer by Elder H. M. Blevins.
2. The business of the day was taken up.
3. Report of Committee of Arrangements. We the committee recommend that we take up the business of the Association in regular routine.
4. Called names of messengers and visitors.  
Elder W. E. Martin asked to withdraw Cedar Falls Church from Upper Mayo Association. Moved, seconded and passed to release them.  
Deacon Yancy Yates asked to withdraw Wilson Church from Upper Mayo Association. Moved, seconded and passed to release them.

Deacon A. A. Jefferson asked to withdraw State Line Church from Upper Mayo Association. Moved, seconded and passed to release them.

Deacon Dillard Hodges asked to withdraw Dobyns Church from Upper Mayo Association. Moved, seconded and passed to release them.

Deacon A. J. Bennett asked to withdraw Piney Grove Church from Upper Mayo Association. Moved, seconded and passed to release them.

Elder Fletcher Beasley asked to withdraw Big Creek Church from Upper Mayo Association. Moved, seconded and passed to release them.

5. Finance Committee, Brother J. B. Young, Deacon A. A. Jefferson, Elder W. L. Johnson, reports as follows:

Balance on hand.....	\$ 88.06
Received from Churches.....	379.15
Received from Friends.....	243.79

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\$711.00

Gave Visiting Ministers.....	\$560.00
Gave Moderator .....	20.00
Gave Clerk .....	20.00
Gave Assistant Clerk.....	10.00
Allowed for Printing Minutes.....	83.00
Postage .....	6.70
Balance in Clerk's Hands.....	11.30

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\$711.00    \$711.00

6. Ordered Articles of Faith, Rules of Decorum and Covenant printed in minutess.
7. Correspondents that attended Sister Associations. Reports received and correspondents discharged:

Roaring River—Elder J. W. Tuttle.

Fishers River—Elders J. W. Tuttle, W. J. Brown.

Mountain—Elders J. W. Tuttle, Carl T. Mabe, Fletcher Beasley, Edd Priddy.

Senter—Minutes.

Primitive Baptist Association of Eastern North Carolina—Elders Carl T. Mabe, W. L. Johnson, Deacon N. O. Knight.

Indian Creek—Elders W. L. Johnson, F. R. Moore.

Abbotts Creek—Elders J. A. Fagg, J. W. Tuttle, W. F. Tucker.

New Liberty—Minutes.

St. Clair Bottoms—Minutes.



8. Appointed correspondents to attend Sister Associations as follows:

Fishers River—Elder J. W. Tuttle, Brother Lee Anderson.

Mountain—Elder Carl T. Mabe.

Abbotts Creek—Elders F. R. Moore, J. A. Fagg.

St. Clair Bottom—Elders Carl T. Mabe, J. W. Tuttle, G. W. Wood.

Senter—Elder Carl T. Mabe, Brother J. W. Moorefield.

New Liberty—Elder F. R. Moore, Deacon W. W. Fagg.

Indian Creek—Elders W. L. Johnson, H. H. Washburn, F. R. Moore, Eddie Martin.

Roaring River—Minutes.

Primitive Baptist Church of Eastern North Carolina—  
Elders W. L. Johnson, Carl T. Mabe, H. H. Washburn.

Moved and seconded we take up correspondence with  
Mt. Eanon Association of Florida. Elders F. R. Moore,  
J. R. Worrell, Cor.

9. Agreed to hold our next Association with North View Church, Stokes County, North Carolina. Five miles Northeast of Danbury, N. C., beginning on Friday before the third Sunday in May, 1954.
10. Agreed to have 1200 copies of these minutes printed and distributed among our Churches and Associations.
11. Brother S. O. Shelton, a member of State Line Church, was released as Assistant Clerk when State Line Church withdrew from Upper Mayo Association.
- Upper Mayo Association voted Deacon W. W. Fagg as Assistant Clerk.
12. Returned thanks to God for His blessings and extend our appreciation to the brethren, sisters and friends of the community at large for their kind hospitality during the Association, and also for the school house and the Missionary Baptist Church.
13. Minutes were read and approved by the Association. Moved and seconded to receive them.
14. After prayer by Elder J. I. Bowling the Association adjourned to the time and place mentioned above.

Elder J. A. Fagg, Moderator

Brother J. W. Moorefield, Clerk

Deacon W. W. Fagg, Assistant Clerk.

## *Order of Preaching*

### **SATURDAY MORNING AT SCHOOL HOUSE**

Elder Edd Douglass. Elder W. O. Pilcher. Elder C. B. Kilby.

Clerk failed to get text—being engaged in Association business.

### **SATURDAY AFTERNOON AT CHURCH**

Elder Teddy Ball. No special text.

Elder Eli Lilly. No special text.

Elder A. L. Neely. No special text.

Elder S. T. Heath. Text 5th chapter, 1st verse, Isaiah.

### **SATURDAY AFTERNOON AT SCHOOL HOUSE**

Elder S. B. Denny. Text 1st Peter, 2nd chapter, 4th verse.

Elder Walter McMillan. Text Hebrews, 10th chapter.

Elder Emery Cadle. Text Isaiah, 12th verse, 66th chapter.

### **SUNDAY MORNING AT SCHOOL HOUSE**

Elder D. P. Broadway. Text House Built on Sand.

Elder I. W. Kilby. Text 2nd chapter Ephesians, 8th verse.

Elder H. E. Harris. Text Ezekiel.

Elder Edgar Lilly. No special text.

Elder Walter Evans. Text Luke 1st chapter, 6-8th verses.

### **SUNDAY MORNING AT CHURCH**

Elder J. I. Bowling. Text Hebrew 10th chapter, 14th verse.

Elder W. D. Fletcher. Text Jeremiah 6th chapter, 16-17th verses.

Elder L. G. Cashion. Text Matthew 5th chapter, 8th verse.

Elder Steve Roberts. No special text.

Brother R. D. Meadows. No special text.

Elder J. W. Tuttle. No special text.

iClosed the Association with prayer by Elder D. P. Broadway.

## *Covenant*

We do now in the presence of Almighty God, and in the faith of the gospel, and by the help of Divine grace, unreservedly and unitedly give up ourselves to God the Father and His Son Jesus Christ, and to the Holy Ghost, to be for Him and no other; freely submitting ourselves to Him, to be at His disposal for His glory, taking Him as our true guide and only portion, promising by the help of Divine grace to watch against sin, temptation, and corruption; and to hold a continual warfare with the same, looking to Christ who is the author and finisher of our faith, and the only hope and surety of His people.

Under His covenant of grace, we do now freely and joyfully give ourselves to one another by the will of God, freely covenanting and engaging to and with each other, to bear one another's burdens in the gospel and so fulfill the law of Christ unto obedience, promising to watch over one another in love and to hold communion together in the ordinances of the gospel, submitting ourselves in this, which we trust a part of His mystical body, according as we shall be directed by His spirit in His word; and by the help of divine Grace to still pray for more light from the Lord believing that He will further and more gloriously open to us His word and the mysteries of His kingdom, and to our Lord Jesus Christ, our only Savior, to whom be glory forever and forever. Amen.

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### **RULES OF DECORUM**

Article 1.—The Association shall be composed of members chosen by the different churches in our district duly sent in their associated capacity whom they judge best qualified; and by producing letters from their respective churches certifying their appointments shall be entitled to seats. In letters from the different churches shall be expressed their number in fellowship, those received by experience and by letters and restored; those dismissed by letter, excluded and dead since the last report.

Article 2.—The number thus chosen and convened shall have no power to lord it over God's heritage.

Article 3.—The Association when convened shall be governed by a proper and regular Decorum.

Article 4.—The Association shall have a moderator and clerk, who shall be chosen at each session of the Association by the suffrages of the members present.

Article 5.—New churches may be admitted into the union upon examination, if found orthodox and orderly by the moderator, giving the members the right hand of fellowship.

Article 6.—Every church in the union shall be entitled to representation in the Association not exceeding three.

Article 7.—Queries presented by a church or the committee of arrangements or any individual member may be disposed of as the Association may think proper.

Article 8.—That the Association have a fund for defraying the expenses thereof and that the churches shall send by their messengers such sums of money as they may think proper for this purpose, which when received shall be deposited in the hands of a treasurer chosen for that purpose, who shall keep an accurate account of all sums received and paid out under the direction of the Association.

Article 9.—The minutes shall be read and corrected if necessary and approved by the Association and signed by the moderator and clerk before dismissal and recorded by the clerk in a suitable book for that purpose.

Article 10.—The Association shall have power :

- 1.—To provide for the general union of the churches.
- 2.—To preserve inviolate a chain of communion among the churches.
- 3.—To give the churches all necessary advice in matters of difficulty.
- 4.—To inquire the cause why such churches as fail to represent themselves in the Association.
- 5.—To appoint any member or members by his or their consent to transact any business which may be assigned them.
- 6.—To withdraw from any church violating the rules of the Association or from the orthodox principle of religion.
- 7.—To admit any of the distant brethren in the ministry to seats if they think proper.
- 8.—To appoint the time and place for the next Association, and adjourn.
- 9.—There shall be a committee on arrangements consisting of the moderator and clerk and three other members chosen as the Association may deem best.



## *Articles of Faith*

The following Articles of Faith were read and adopted without a dissenting voice:

**Article 1.—Of God and the Holy Family.**—We believe in one only true and living God, who rules all things after the counsel of His own will; and that He who created all things is infinite in power, wisdom, knowledge and goodness; eternal, immortal, invisible and unchangeable; and that this God has revealed Himself in His word, under the character of Father, Son and Holy Ghost, and that these three are one; and that there are three that bear witness in earth: The water, the spirit and the blood, and that these agree in one.

**Article 2.—Of the Holy Scriptures.**—We believe that the Holy Scriptures of the Old and New Testament are the written word of God. And are a sufficient rules of faith and practice; that they are given by inspiration of God, and are profitable for doctrine, for reproof, for correction, and for instruction in righteousness; and that they contain all things necessary to be known for the salvation of men.

**Article 3.—Of the Atonement.**—We believe that Christ died and made a complete atonement for all who ever did, does now or ever will believe on His name; and that all who are finally saved were given to Christ in Covenant of the Father before the world was, that they should show forth his praise.

**Article 4.—Of Foreknowledge, Election and Predestination.**—We believe that (all) whom God did foreknow He did also predestinate to be conformed to the image of His Son, that God elected, according to His foreknowledge through sanctification of the spirit, unto obedience and sprinkling of the blood of Jesus Christ, to an inheritance in corruptible and undefied, and that fadeth not away, reserved in heaven for all saints, and that none come to Christ, only those whom He loved with an everlasting love, and in due time calls to everlasting glory.

**Article 5.**—We believe in the doctrine of original sin.

**Article 6.**—We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

**Article 7.**—We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

**Article 8.**—We believe that God's elect will be called, converted, regenerated, and sanctified by the Holy Spirit.

**Article 9.**—We believe the saints shall be preserved in grace and never finally fall away.

**Article 10.**—We believe that baptism and the Lord's supper are

ordinances of Jesus Christ, and that true believers are the only proper subjects of these ordinances, and that baptism is by immersion.

**Article 11.**—We believe in the resurrection of the dead and a general judgement.

**Article 12.**—We believe that punishment of the wicked will be eternal, and the joys of the righteous everlasting.

**Article 13.**—We believe that no Minister has the right to administer the ordinances only to such as are regularly called and have come under the imposition of the hands of the presbytery.

**Article 14.**—We believe in Predestination, as taught in the scriptures and preached by the Apostle Paul and condemn the doctrine of the absolute predestination of all things.

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## DISTRIBUTION OF MINUTES TO SISTER ASSOCIATIONS

Mountain.....	Arthur Gambill, Sparta, N. C.....	16
Fishers River.....	O. W. Sisk, King, N. C.....	19
Abbott's Creek.....	T. R. Freeman, Steed, N. C.....	9
St. Clair Bottom.....	Eld. C. N. Tilson, Chilhowie, Va...	6
Washington District.....	Eld. Clarence M. Boyd, Putnam, Va. ....	21
Indian Creek.....	J. R. Lilly, Bx. 136, Hinton, W. Va.	23
Roaring River.....	Eld. A. T. Whittington, N. Wilkesboro, N. C.....	6
Senter District.....	W. W. Miller, Clifton, N. C.....	10
Primitive Baptist Assn. of Eastern North Carolina.	Asa Hardison, Jamesville, N. C...	8
Ketocton.....	Eld. Leonard S. Dove, Arlington, Va. ....	20
New Liberty.....	T. D. Robertson, Kanawha Charleston, W. Va.....	10
Marietta.....	Henry Hester, Cairo, Ga.....	15
Mt. Eanon.....	Eld. W. O. Pilcher, 2015 East Kaley Ave., Orlando, Fla.....	10

## NAMES AND ADDRESSES OF MINISTERS

Elders	J. A. Fagg.....	Winston-Salem, N. C.
	Watt Priddy.....	Danbury, N. C.
	J. W. Tuttle.....	Danbury, N. C.
	C. T. Mabe.....	Lawsonville, N. C.
	Edd Priddy.....	Danbury, N. C.
	F. R. Moore.....	High Point, N. C.
	G. W. Wood.....	Leaksville, N. C.
	S. B. Branch.....	Mayodan, N. C.
	Coy Mabe.....	Danbury, N. C.
	S. E. Martin.....	Mayodan, N. C.
	Weldon Tuttle.....	Greensboro, N. C.
	J. R. Worrell.....	Fort Pierce, Fla.
	Sam Martin.....	Spray, N. C.
	B. W. Tucker.....	Gibsonville, N. C.
	J. F. Manuel.....	Walnut Cove, N. C.
	W. L. Johnson.....	Winston-Salem, N. C.
	H. H. Washburn.....	Wilson, N. C.

### Licentates

T. J. Thore.....	Hopewell, Va.
J. C. Hall.....	Amelia, Va.
W. L. Abbott.....	Walnut Cove, N. C.
Paul Wilson.....	Ellerbe, N. C.

# DISTRIBUTION OF MINUTES TO CHURCHES

Church	Pastors	Clerks	Postoffices	No.
Axton.....	Elder Carl T. Mabe.....	Sister Josie Bullington.....	Axton, Va.....	35
Buffalo.....	Elders L. A. Wilkins, Charlie Joyce.....	Brother W. H. Dodson.....	Rt. 1, Leaksville, N. C.....	25
Clear Springs.....	Elder J. W. Tuttle.....	Brother J. W. Dillon.....	Rt. 2, Walnut Cove, N. C.....	80
Dobyns.....	Elder J. M. Vipperman.....	Sister Lucy Moorefield.....	Rt. 3, Stuart, Va.....	55
Flat Shoal.....	Elder J. W. Tuttle.....	Sister Carrie Carroll.....	Rt. 1, Germanton, N. C.....	10
North View.....	Elders Watt Priddy, Coy Mabe.....	Brother J. B. Young.....	Rt. 1, Danbury, N. C.....	85
Piney Grove.....	Elders W. J. Brown, M. H. Vaden.....	Brother J. A. Mabe.....	Danbury, N. C.....	85
Red Bank.....	Elders Watt Priddy, L. J. Martin.....	Brother Lee Anderson.....	Mt. Airy, N. C.....	40
Little Flock.....	Elders F. R. Moore, W. C. Tuttle.....	Deacon J. D. Anderson.....	Amelia, Va.....	75
State Line.....	Elder W. J. Brown.....	Deacon A. A. Jefferson.....	Rt. 3, Stuart, Va.....	85
Stuart.....	Elders J. M. Vipperman, J. F. Manuel.....	Brother Fay Roberson.....	Stuart, Va.....	35
Wilson.....	Elder J. W. Tuttle.....	Brother J. G. Mabe.....	Rt. 1, Madison, N. C.....	60
Walnut Cove.....	Elder J. A. Fagg.....	Deacon Roy Hartman.....	Belews Creek, N. C.....	90
Big Creek.....	Elders J. W. Tuttle, J. R. Beasley, Fletcher Beasley.....	Sister Delphia King.....	Pilot Mountain, N. C.....	45
Community.....	Elder Joel E. Marshall.....	Sister Alice Cruise.....	Stuart, Va.....	10
Shilo.....	Elder Edd Priddy.....	Brother David Lemons.....	Stoneville, N.C.....	30
Pine Ridge.....	Elders G. W. Wood, W. L. Johnson.....	Deacon Richard McGee.....	Walnut Cove, N. C.....	25
Cedar Grove.....	Elders Sam Atkins, S. E. Martin, Edd Priddy.....	Sister Rilla Smith.....	Rt. 1, Mayodan, N. C.....	65
Cedar Falls.....	Elders M. H. Vaden, W. E. Martin.....	Sister Lela Martin.....	Rural Hall, N. C.....	20
Sandy Level.....	Elders Edd Priddy, S. E. Martin, M. O. Stevens.....	Sister ELSie Mabe.....	Rt. 1, Ellerbe, N. C.....	30



# CHURCHES

## NAMES OF MESSENGERS

STATISTICAL TABLE												
CHURCHES		NAMES OF MESSENGERS										
		Date of Last Association	Church Meeting Days	Received by Experience	Received by Relation	Received by Letter	Restored	Dismissed by Letter	Excluded	Deceased	Number in Fellowship	Contributions
Walnut Cove.....	Deacons W. W. Fagg, N. O. Knight, Elder F. R. Moore.....	1953	3	1	0	0	0	3	1	4	147	\$50.00
North View.....	Brothers J. B. Young, Junia Alley, M. A. Alley.....	1935	2	3	9	0	0	1	0	1	124	30.00
Flat Shoal.....	Elder J. W. Tuttle, Sisters Daisy Lankford, Mildred Reid.....	1937	1	0	0	0	0	0	0	0	11	7.00
Axton.....	Elder Carl T. Mabe, Deacon Weldon Wood, Sister Mary Davis.....	1939	2	3	0	0	0	0	0	0	20	11.00
Buffalo.....	Deacons R. E. Joyce, J. Harden Joyce, Elder L. A. Wilkins.....	1940	2	0	0	0	0	0	0	1	20	10.00
Clear Springs.....	Decon J. F. Lawson, Brothers R. W. Farmer, Walter Nelson.....	1941	2	0	0	0	0	0	0	1	91	30.00
Red Bank.....	Deacon W. G. Anderson, Brother Russell Martin, Lee Anderson.....	1943	4	1	0	0	0	0	0	0	48	17.00
Stuart.....	Deacons O. A. Pendleton, J. W. Roberson, Bro. W. R. Craddock.....	1945	3	0	0	0	0	0	1	1	37	12.00
Shilo.....	Brothers Will Tucker, David Lemons, Edd Fagg.....	1946	4	1	0	0	0	1	1	0	43	16.00
Community.....	Brother R. E. Cruise, Sisters Clara Joyce, Clarice Lawson.....	1947	3	1	0	0	0	0	1	3	24	5.00
Little Flock.....	Deacon J. D. Anderson, S. S. Arrington, Brother J. M. Pike.....	1948	2	0	0	0	0	0	0	0	91	35.50
Pine Ridge.....	Elder W. L. Johnson, Deacons Kemp Walker, Jonah Heath.....	1949	1	1	0	1	0	1	0	0	26	50.00
Cedar Grove.....	Elder S. E. Martin, Deacon Velt Pyrtle, Brother Ed Smith.....	1950	3	0	0	1	0	0	2	0	69	10.00
Sandy Level.....	Deacons Everett Mabe, Gid Mabe, Brother Paul Wilson.....	1952	1	0	0	0	0	0	0	1	32	23.00

**SNYDER PRINTING CO.**



